**EAGLE RESUME**

**Statement of candidate for Scouting's highest rank**

**(for use by the Eagle Board of Review)**

*This document is setup as a “form”. Only the fields indicated by the gray shading are editable.*

*To navigate, use the TAB key or the mouse.*

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F1 for that field.*

***Important: This notice will not appear in final print out.***

|  |  |  |  |
| --- | --- | --- | --- |
| **Name**: |       | **Unit**:(type and number) |  777 |

**Offices held in Unit**:

|  |  |  |
| --- | --- | --- |
| **Title** | **From** | **To** |
|       |       |       |
|       |       |       |
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**Camping Experience**:

|  |  |  |
| --- | --- | --- |
| **Summer Camp**: | **Year** | **Weeks** |
|       |      |       |
|       |      |       |
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**Memorable camping trips of two nights or more (approx. dates and places)**:

|  |  |
| --- | --- |
| **Date(s)** | **Place** |
|       |       |
|       |       |

|  |  |  |  |
| --- | --- | --- | --- |
| **Total nights camping**: |     | **Total days on da**y **hike**: |     |

**Other service projects**:

**Name the service projects you have participated in during the last two years, if any**:

|  |  |
| --- | --- |
| **Date** | **Project** |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |

**Eagle Service Project:**

|  |
| --- |
|       |

**Briefly describe the personal benefits gained from this project**

|  |
| --- |
|       |

**In your own words, describe what it means to attain the rank of Eagle.**

|  |
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|       |